

and furnish a hall for church services in town. Brethren will you respond to the call already made from this church. Send money to B. F. Siebert, Beaver City, Nebraska. Pray for us.

J. R. KELLER.

FROM DUNLAPS, IND.

DEAR EVANGELIST:—I come to you again for a short talk with you in regard to our little band of believers in the Lord Jesus Christ.

Last Sunday Brother A. R. Bemenderffer delivered his sermon to a very appreciative audience from the words "This is my beloved Son, in whom I am well pleased; hear ye him," Matt. xvii, 5th. I don't believe in eulogizing a minister of the Gospel too highly, but truth compels me to say he did remarkably well.

Next Sunday night we have a King's Children service again after which Brother A. R. Bemenderffer will preach to us. Our King's Children's meetings are just booming with such workers as Sister Ida Simmons as president and Sister Kate Miller as vice president, we cannot fail of having good success.

N. A. FRAME.

FROM PITTSBURG, PA.

DEAR EDITOR AND READERS OF THE EVANGELIST:—Since our last report baptized eight more precious souls making eighteen in all up to date by baptism. Will receive two more by letter soon as they get them forwarded to them. The prospects look good in the future for many more who at this time are counting the cost. May God help them to cast their influence with Christ. Pray for us in our work here in this place. God bless the Brethren church. She has the creed that will stand on all occasions.

D. J. BOLE.

FROM FARMERSVILLE.

DEAR EVANGELIST: As I read the golden pages of the Evangelist from time to time, and the encouraging words of the brethren and sisters, many of whom are strangers to me, I begin to wonder where I am and what I have been doing in the long summer days of the past. Have I been doing my duty toward God and humanity round about me; or have I been wasting the golden moments of time in idleness, if so was it because that there was nothing for me to do? No it can't be that for the Savior has bid us come work in his vineyard that there is plenty to do. Let us look back in the past brethren and sisters and see whether we have been doing all that we could have done. Are we in our church pews on Sabbath day? If not, why not? Is it because the weather has been a little too cold or a little too warm? Is it because we would rather go to visit some of our friends and help them to break the

Sabbath by getting us a big dinner and have a good time in that way? When our dear Saviour has said, "Remember the Sabbath to keep it holy." Is it possible then that we will not obey his commandments?

Have we been and are we helping our minister during revival efforts who has been and is working so earnestly for the salvation of souls and for the upbuilding of the church. Have we been helping him by even our presence at church? If not, why not? Are we helping him to pull the wagon up hill or would we rather get in and expect him to pull us up also. Some one seems to say, why, what can I do? or, I would if I could. No, you mean you could if you would. Dear brethren and sisters if we have found Jesus precious to our souls, can't we go and tell others of it and talk to them of his wonderful love and of his saving power and try to bring them to Jesus also, can't we speak a word for Jesus? It is true, may be we can't all talk or pray or sing as nice as our brother or sister can, but we can all do something. Do our best and do it willingly. Paul says: "There are diversities of gifts; but the same spirit; but covet earnestly the best gifts, and yet shew I unto you a more excellent way." 1 Cor. xii, 4, 31.

So if my brother or sister has five or ten talents and I have only one, should I therefore sit down in the stool of do nothing with my one little talent and expect my brother or sister to do it all. Oh, that we all would do with our might what our hands find to do. Oh, for more of a zeal to do thy holy will, Oh God: for more earnest workers in the brethren church. Let us pray God to renew us by His Holy Spirit, to lead and guide us in the path of truth and duty, to make us earnest workers and the brethren church will surely prosper.

Your sister in Christ.

MISS MOLLIE TOPRANO.

FROM OLNEY, MICH.

The church at this place is moving along slowly. It is now nearly six months since we took charge as pastor at this place. We are not prospering very fast in numbers but by the grace of God we are doing all we can. We are but few in numbers and desire the prayers of the Brethren. I would say that only half of my time is taken, and if there are those near enough who would wish preaching, I could be at leisure to serve you.

PETER PONTIUS.

FROM ALEPPO, PA.

We are still doing what we can for the Master. We expect Brother J. B. Wampler with us the 15 inst., to help us in a protracted meeting at Quiet Dell. May much be done is our prayer. We organized a King's Children Society at Quiet Dell, Nov. 18th, with forty-two members. The Society at Bridgeport organized with fifty-two members instead of

one hundred and fifty-two. I don't know whether the mistake was ours or yours, but we now have seventy-six and are working for one hundred by Christmas.

I am very anxious that our hymn book be the very best. Can we not have it printed in both the character and round notes? I believe it will increase the sales at least one third.

Our Thanksgiving services were well attended at both churches; Bridgeport, in A. M. and, Quiet Dell in evening. Services consisted of music, recitations, sermon, etc.

J. M. MURRAY.

FROM TOLL GATE BRETHREN CHURCH.

DEAR BRETHREN AND SISTERS IN CHRIST:—I am anxious to tell you what the Lord has done for us. Rev. Mary M. Sterling organized a Brethren church here the 4th of August, 1894. There were no members of the Brethren church here when she began preaching, we now have twenty four members.

Sister Mary Sterling is an excellent speaker and deserves more praise than we can give her. She closed the meeting at Rock Camp Sunday evening and is now on her way to Pa. We are all sorry to see her leave us, but the will of our heavenly Father, and not ours. I ask an interest in the prayers of God's people that our little church may still prosper, and we may grow stronger in faith and knowledge of our Lord Jesus Christ. Ever your sister in Christ.

FROM NICKERSON, KAN.

The Brethren church at Nickerson, Kansas will if God permit hold our next quarterly lovefeast on Dec. 31st. Hoping God will bless us in closing this year in observing the sacred ordinances of his church, and thereby be better prepared to enter upon the duties and responsibilities of the coming New Year.

All of like precious faith are invited to come and feast with us.

JACOB W. BEER.

COMMUNION NOTICES.

The love feast of the First Brethren church at Pittsburg, Pa., will be held Thursday eve, 8 p. m., Dec. 17th. All of like faith and practice are invited to be present.

D. J. BOLE, Pastor.

Communion will take place at the Brethren church in Gravelton, on Saturday night, Jan. the 5th, 1895. All of like precious faith are invited to come and partake of the broken body and spilt blood of our blessed Master.

WM. DRAKE, Sec.,
Gravelton, Ind.

FAIRVIEW CHURCH, KAN.

Elder Arthur Brubaker of Olathe, Kans., has been laboring hard at the Fairview Brethren Church near Echo, Kansas, for the last four weeks and has been ably assisted the past week by Josiah R. Kimmel of McLouth, Kans.

Although no conversions have as yet been made, yet the tears of conviction have flowed freely at different times over cheeks that are now furrowed by age, and have now for the first time become "almost persuaded" to throw off their burden of sin and embrace their Saviour by accepting the only plan of salvation.

Should no accessions occur, the meetings will still be a grand success, all have been mightily revived in the work, and some that had almost strayed away have again fully returned and are at work with renewed courage and zeal.

Weather has been fine during the entire meetings, attendance good, order and attention best.

S. W. METSKER.

NOTES FROM THE WORKSHOP.

We are here again. While we have been somewhat negligent in our reports, we have not been idle. Busy all the while. We closed our pastoral relation with the Zanesville Class November 30th. We wish them success. Roanoke, and Auburn continue to be the field. Auburn and Roanoke have employed us for our whole time for the next year at fifty dollars per month so you see the new classes are coming to the front. We closed a series of meetings at Roanoke class the ninth with twelve accessions. A spiritual harvest indeed. This makes us thirty-nine accessions here in seventeen months. The class is among the first for consecration, all good Christian zeal. Pray for us.

J. H. PALMER.

No. 3, Grayston ave.

FROM TROY, OHIO.

BRETHREN EVANGELIST: Our lovefeast is in the past. We had a glorious feast and some of the Bloomer brethren and sisters were with us, and sister Miller of Dayton, widow of the late Rev. Edward Miller. She spent a few days with us. God bless her in her declining years.

This was one love feast long to be remembered. Our Bro. William Summers of Ind. was with us and he has endeared himself to us all and there is a loud call from saint and sinner for him to come and hold us our revival. But he has more work than he can do. I think our members have all caught the fire of love and that our love feast has been the means of uniting us in the great work for the Master. Who will come and hold us a revival in January or February? I will correspond with any one that is a revivalist and can give the Troy church three or four weeks time. Please address me at Troy, Ohio.

SIMON MIKESSELL.